



# San Gabriel Valley 4-H Fair Club Project Enrollment Form



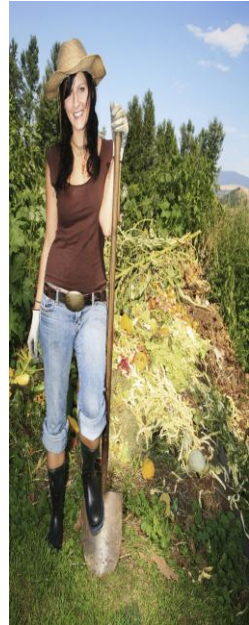
To be completed by NSG and SSG Club Leaders.

15 Feb 2010

## TOTAL CLUB MEMBER ENROLLMENT (only grade 4-12)

Listed below are club projects. Please indicate behind each, how many members (grade 4 through 12) in your club are enrolled in that project. Do not include any Primary members in these totals. This list will be used to credit your club with trophy points at the fair. If this list is not returned there will be no way to determine trophy points at the fair. Please return this immediately. Do it now before you forget!

- |                           |                              |   |
|---------------------------|------------------------------|---|
| Aerospace & rocketry_____ | Dog Care_____                | Plant Science_____                              |
| Arts & Craft_____         | Eggs_____                    | Poultry_____                                    |
| Automotive_____           | Electricity_____             | Public Speaking_____                            |
| Aviation_____             | Energy Management_____       | Pygmy goats_____                                |
| Beef Cattle_____          | Entomology_____              | Rabbits_____                                    |
| Beekeeping_____           | Food Preservation_____       | Self /Group Determined<br>(plan in office)_____ |
| Beginning 4-H_____        | Foods & Nutrition_____       | Sheep_____                                      |
| Bicycle_____              | Forestry_____                | Shooting Sports_____                            |
| Cats_____                 | Graphics Arts_____           | Small Livestock-<br>other_____                  |
| Cavies_____               | Guide Dogs_____              | Sports_____                                     |
| Child Care_____           | Heritage Arts_____           | Swine_____                                      |
| Cake Decorating_____      | Home Arts_____               | Tractor & Small<br>Engines_____                 |
| Camping_____              | Horses_____                  | Trees, Plants & Flowers<br>other_____           |
| Citizenship_____          | Indoor & Mini Garden_____    | Tropical Fish_____                              |
| Climatology_____          | Large Livestock_____         | Turf grass_____                                 |
| Clothing_____             | Leather craft_____           | Vegetable & Fruit<br>Crop_____                  |
| Computers_____            | Leadership_____              | Veterinary<br>Science_____                      |
| Cultural Arts_____        | Marine Biology_____          | Weeds_____                                      |
| Dairy Cattle_____         | Oceanography_____            | Wildlife_____                                   |
| Dairy Goats_____          | Ornamental Horticulture_____ | Woodworking_____                                |
| Dairy Products_____       | Pets & Small Animals_____    |   |
|                           | Photography_____             |   |



## TOTAL CLUB PRIMARY MEMBER ENROLLMENT (grades K – 3)

Person designated to pickup "left" club fair entries at end of fair \_\_\_\_\_

Club name \_\_\_\_\_

Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Please attach a list of your club members names** with the projects that they are enrolled in and mail this sheet and the member list by April 1st to:

Judylynn Pelling, 944 Pine Grove Ave, LA, CA. 90042